



**4<sup>th</sup> International Engineering and Construction Conference**  
**July 28, 2006 (8:00 a.m. to 7:00 p.m.)**  
**at California State University, Fullerton, California**

**SPONSOR: ASCE Los Angeles Section - International Committee**  
**COSPONSOR: California State University, Fullerton**  
**Host: ASCE Student Chapter, California State University, Fullerton**

**CONFERENCE THEME**

*“Challenges in the completion of Civil Engineering Projects in a Global Setting-  
Lessons Learned and Successes Accomplished”*

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**(1) CALL FOR ABSTRACTS (GENERAL)**

Abstracts are solicited on a wide range of **international and domestic** engineering or affiliated scientific projects. *Topics may include but are not limited to: Engineering Analysis and Design; Advanced Technology, Project Management; Codes & Standards of Practice; Quality Control & Resource Constraints; Construction Engineering; Bidding & Contract Administration; Project Financing and Procurement; Risk Assessment and Management; Legal, Ethical and Cultural Issues; Environmental Impacts and Mitigation; Design/Build and/or Operate Projects, Scheduling and Project Delivery.* **Limit: 600 Words or less.**

**Due Date for Abstracts: November 30, 2005**

**Send abstracts via e-mail to: Mr. Tim Hancuff, P.E., Program Chairman, County Sanitation Districts of Los Angeles County, 1955 Workman Mill Road, Whittier, CA 90601. E-Mail: thancuff@lacs.org, Ph: (562) 699-7411, Ext. 1614.**

Authors will be notified of acceptance or otherwise of their abstracts by December 20, 2005. Full Papers, not exceeding 10 pages (12 Point, Single Space) including figures, tables, etc., are due by **March 15, 2006**. The papers are to be submitted as electronic files (MS Word) via E-Mail, on a diskette or CD-ROM, along with a hard copy. Conference proceedings will be prepared on a CD-ROM.

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**Technical Sessions: 8:30 a.m. – 12:00 Noon and 1:30 p.m. – 5:00 p.m.**  
**Plenary Session (12:00 Noon – 1:30 p.m.): Luncheon and Keynote Address**  
**8:00 a.m. – 7:00 p.m. EXHIBITS AND POSTER SESSIONS**  
**5:15 p.m. – 7:00 p.m. RECEPTION (ALL ATTENDEES ARE WELCOME)**

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**(2) STUDENT PAPER CONTEST (Two Groups)**

Participation in this competition requires students be currently enrolled at an accredited university/college taking at least 6 semester units. A letter from the Dean, Department Chair or Major Professor attesting to the student status must be submitted along with the paper. Papers are to be submitted as a word or text file (MS Word preferred) via E-Mail, on a diskette or CD-ROM, along with a hard copy. Papers shall be prepared on 8.5” x 11.0” pages, including figures, tables, etc. Type shall be 12 point, single space, with 1.0 inch margin on all the 4 sides. Two groups exist for this Student Paper Contest. Winners in both groups will receive cash awards and certificates and an opportunity to present their papers at the Conference. **Due Date for both groups: January 31, 2006.** See further details on the next page.

## 4<sup>th</sup> International Engineering and Construction Conference (Cont'd.)

### GROUP A: Individual Student Papers based on the following topic:

#### **Global Role of Engineers in Building a Peaceful World for Humanity in the 21<sup>st</sup> Century**

This group of papers may be based on a generic thought process or any case study of an ongoing or completed (within the past one year) project or research/experimental work. They should emphasize how his/her paper/project would contribute towards building a peaceful world for humanity. **This is an individual student paper and no joint authors will be allowed.** Length of full paper for this contest shall not exceed three (3) pages, including figures, tables, etc.

### GROUP B: Student Papers based on a project or research/experimental work.

This group of papers are to be based on a project or research/experimental work performed individually or with an academic advisor/ professor or a project leader. Length of full paper for this contest shall not exceed three (10) pages, including figures, tables, etc.

**Send papers via US Mail or e-mail to: Mr. Tim Hancuff, P.E., Program Chairman, County Sanitation Districts of Los Angeles County, 1955 Workman Mill Road, Whittier, CA 90601. E-Mail: [thancuff@lacsdsd.org](mailto:thancuff@lacsdsd.org), Ph: (562) 699-7411, Ext. 1614.**

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## **REGISTRATION**

**Registration Fee:** \$150.00 (by 7/10/06); \$175.00 (after 7/10/06) (Includes Lunch, Reception and Proceedings); Spouse/Guest accompanied by a Full Registrant: \$25.00 (Includes Lunch and Reception).

Full Time Students with valid Student I.D: \$15.00 (Includes Lunch and Reception).

**All attendees including speakers and moderators should register for the conference.**

**Cancellation Policy: \$25 Processing fee before 7/10/06, \$50 before 7/28/06, No refund on or after 7/28/06.**

**Name of Registrant(s):** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Note: Please indicate if vegetarian meal is required:**                      **Yes**                      **No**

**Phone:** \_\_\_\_\_                      **Fax:** \_\_\_\_\_                      **E-Mail:** \_\_\_\_\_

**Total Amount: \$** \_\_\_\_\_                      **Check No.:** \_\_\_\_\_                      **Date:** \_\_\_\_\_

All funds should be paid in U.S. Dollars by check or money order, made payable to ASCE-LA-International Committee. Mail the fee along with this registration form to: **Mr. Tim Hancuff, Program Chairman (Address given above)**

**CONFERENCE SITE:** California State University at Fullerton, University Conference Center, Titan Student Union, 800 N. State College Blvd., Fullerton, California. Campus is located west of Route 57 Freeway, between Nutwood Avenue and Yorba Linda Blvd. For a campus map and directions, please logon to: [www.fullerton.edu](http://www.fullerton.edu).

**Accommodation: Marriott Hotel** - Located adjacent to the campus within walking distance, 2701 East Nutwood Ave., Phone: (714) 738-7800. Please call and ask for special Conference Rate.

**Chase Suites** - Located one block down from the campus at 2932 Nutwood Ave., Ph:(714) 579-7400, Ext. 12, Please ask for special Conference Rate.

**Local Attractions:** The university is located within driving distance to many local attractions, including but not limited to: Disneyland, California Adventures Theme Park, Knotts Berry Farm, Medieval Times, Arrowhead Pond, Angeles Stadium, Wild Bills, Hollywood and Universal Studios. Call Calstate Fullerton Associated Students, Inc., at (714) 278-2468 for discount tickets.

**Parking: Parking Lots A and B are located adjacent to the conference center. All day parking pass is available for \$5.00 at the yellow boxes located in the lot area.**

**For additional information, and to participate as Session Chairs or Moderators in the conference, please contact Dr. C.T. Bathala, P.E., F. ASCE, General Conference Chairman, Ph: 949-724-2994, FAX: 949-724-2256, E-mail: [ct\\_bathala@dot.ca.gov](mailto:ct_bathala@dot.ca.gov).**