**The Robert and Shirley Belloli Award for Service and Academic Accomplishment in the Health Professions:**

**Criteria:** Outstanding scholastic achievement and noteworthy community or clinical service. Senior standing, with at least two upper division courses completed in the major, and have a minimum of 50 hours of community or clinical service.

**Amount:** $500 Titan Bookstore Award.

**Open to:** This award is open to pre-health profession undergraduate students at California State University, Fullerton, in any major.

**Application Procedure:** Students should complete the application form available on the Health Professions webpage at fullerton.edu/health\_professions and arrange to have one letter of recommendation sent to the Health Professions Advising office.

**INSTRUCTIONS**

Do not attach additional sheets for short answer questions. All responses must be written in the space provided.

**REQUIRED DOCUMENTS**

The application and any necessary supplemental items can be submitted via email to

hpadvising@fullerton.edu or delivered to UH-223.

**DUE DATE**

Friday, March 1st by 5pm

Award Application

*Please enter your answers into the form fields provided below.*

*You may direct any questions to* [*hpadvising@fullerton.edu.*](marortiz%40fullerton.edu.)

I. PERSONAL DATA

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **First Name:** |       | **Middle Name:** |            | **Last Name:** |            |

|  |  |  |  |
| --- | --- | --- | --- |
| **Email Address:**  |       | **CWID:** |       |

**Address:**

|  |
| --- |
|            |

*Street Address (Line 1) Street Address (Line 2)*

|  |
| --- |
|            |

*City State Zip Code Country*

|  |  |  |  |
| --- | --- | --- | --- |
| **Home Phone:** |            | **Cell Phone:** |            |

II. ACADEMIC BACKGROUND

**Please list all Undergraduate Institutions attended. An example (in grey font) has been provided below for your reference**.

University/College Dates Program Level Major Degree Cum GPA Science GPA

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Ex: CSU Fullerton** | **8/24/06-5/16/10** | **Undergraduate** | **Biology** | **BS** | **3.56** | **3.67** |
|       |       |       |       |       |       |       |
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|       |       |       |       |       |       |       |

III. CLINICAL EXPERIENCES

Regarding clinically related experiences provide a general summary of your clinical exposure to healthcare, any direct interaction with patients, work in clinics, shadowing, and other clinically related experience.

**You may enter up to 3 experiences below**. Please enter only *significant* experiences and remember that we are more interested in quality than quantity.

In the available space for each experience description, here is a suggested format:

• Describe the nature of the organization

• Describe what you did or accomplished, and

• Describe what you learned.

EXPERIENCE 1

|  |  |
| --- | --- |
| **E****xperience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

|  |
| --- |
|       |

EXPERIENCE 2

|  |  |
| --- | --- |
| **Experience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

|  |
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|       |

EXPERIENCE 3

|  |  |
| --- | --- |
| **Experience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

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|       |

IV. COMMUNITY SERVICE

Regarding community service related experiences, provide a general summary of your on and off campus engagement in community service and volunteering. Highlight your role in each setting and what you learned.

**You may enter up to 3 experiences below**. Please enter only significant experiences and remember that we are more interested in quality than quantity.

In the available space for each experience description, here is a suggested format:

• Describe the nature of the organization

• Describe what you did or accomplished, and

• Describe what you learned.

EXPERIENCE 1

|  |  |
| --- | --- |
| **Experience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

|  |
| --- |
|       |

EXPERIENCE 2

|  |  |
| --- | --- |
| **Experience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

|  |
| --- |
|       |

EXPERIENCE 3

|  |  |
| --- | --- |
| **Experience Name:** |        |
| **Experience Type:** |        |
| **Dates: From:** |        | **To:** |       | **Average Hours Per Week:** |       |
| **Organization Name:** |       |
| **Contact Name:** |       |

***Experience Description (1325 characters, includes spaces):***

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V. ESSAY PROMPT

Please complete the essay prompt below as it relates to the award selection above. Please do not exceed 5,000 characters.

Essay Prompt: How do you think your clinical or community service has prepared you for a career in a health profession?